# THE COUNCIL City of New Orleans

# **HELENA MORENO**

Councilmember-At-Large

#### JP MORRELL

Councilmember-At-Large

JOSEPH I. GIARRUSSO III Councilmember District A LESLI D. HARRIS Councilmember District B FREDDIE KING III Councilmember District C EUGENE J. GREEN, JR. Councilmember District D

OLIVER M. THOMAS, JR. Councilmember District E

# **AGENDA**

Regular Meeting of the City Council **to be held in City Hall Council Chamber** on Thursday, May 19, 2022 at 10:00 A.M.





VICE PRESIDENT JP MORRELL

Councilmember-At-Large

ROLL CALL LORA W. JOHNSON CLERK OF COUNCIL

#### INVOCATION

DR. JEFFERY FRIEND SUBURBAN BAPTIST CHURCH

# PLEDGE OF ALLEGIANCE

HELENA MORENO COUNCILMEMBER-AT-LARGE

#### NATIONAL ANTHEM

THE ROOTS OF MUSIC

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# SPECIAL ORDERS OF BUSINESS

1. FIRST ORDER OF BUSINESS - PRESENTATION - HONORING ARTHUR A.

MORRELL, FORMER LA STATE REPRESENTATIVE AND RETIRED CLERK OF
CRIMINAL DISTRICT COURT AND CYNTHIA HEDGE MORRELL, FORMER NEW
ORLEANS CITY COUNCILMEMBER

#### Brief:

The New Orleans City Council will Honor Clerk Arthur A. Morrell for 16 years of Service as Clerk of Criminal District Court and 39 Combined Years of Public Service.

#### Annotation:

ELECTRONICALLY SUBMITTED. (Cm. Morrell).
TO APPEAR.

2. SECOND ORDER OF BUSINESS - PRESENTATION - PASTOR JEFFREY Q. FRIEND OF SUBURBAN BAPTIST CHURCH AND RICKY JOSEPH OF LEVEL UP CAMPAIGN

#### Brief:

Recognition of Volunteers Assisting Tornado EF-3 Victims in East New Orleans for their immediate response to the community and dedication of various services provided, such as hot meals, door to door meal delivery, resources for renovations, pastoral counseling, cleaning supplies and debris removal.

#### Annotation:

ELECTRONICALLY SUBMITTED. (Cm. Thomas).
TO APPEAR.

3. THIRD ORDER OF BUSINESS

# CONSENT AGENDA

1. COMMUNICATION - FROM BOBBIE MASON - DEPUTY CHIEF, COUNCIL UTILITIES REGULATORY OFFICE

### Brief:

Submitting the transmittal document for communications related to electric and gas utility matters to be received by the Council of the City of New Orleans at its meeting on May 19, 2022:

# Communications from Entergy New Orleans, LLC ("ENO")

- Q1 2022 New Orleans Power Station Usage Report, submitted pursuant to Resolutions R-21-153 and R-19-78, UD-16-02
- 2. Eighth Annual Post-MISO Integration Monitoring Report, UD-11-01

# Other Communications

- Comments in response to ENO's 2021 Integrated Resource Plan, submitted by the Alliance for Affordable Energy, UD-20-02
- 2. Hurricane Ida After Incident Review, submitted by the Council's Utility Advisors pursuant to Resolution R-21-343

#### Annotation:

ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.

2. COMMUNICATION - FROM JENNIFER AVEGNO, MD, DIRECTOR OF THE HEALTH DEPARTMENT, CITY OF NEW ORLEANS

#### Brief:

Submitting the April 2022 documentation of all encampment clean-up efforts as required by Section 82-703.

# Annotation:

ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.

3. COMMUNICATION - FROM MR. DOUG SHIPLEY, GENERAL MANAGER AND PRESIDENT OF FAIR GROUNDS RACE COURSE, A CHURCHHILL DOWNS COMPANY

# Brief:

Submitting a plan to continue to support the historical aspect of the conditional use pursuant to Motion Number M-22-128.

#### Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED.

4. COMMUNICATION - FROM CURT FREUDENBERGER, OWNER

### Brief:

Requesting to appeal the Historic District Landmarks Commission decision of "denial" of the demolition an existing structure located at 1230 Webster Street.

### Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED. (Suggested Hearing Date Set For 6/9/22).

# 5. COMMUNICATION - FROM GILBERT MONTAÑO, CHIEF ADMINISTRATIVE OFFICER, CITY OF NEW ORLEANS

### Brief:

Submitting pursuant to Chapter 2, Article IX, Section 2-902 of the City Code documents that identify information for the following:

- (1) Each passenger-type vehicle owned or leased by The city which has been assigned to an employee with authorization to drive the vehicle to his residence and return to his duty station on a daily basis and
- (2) Each pool vehicle owned or leased by the city:

The required log for each city pool vehicle owned or leased by the city is unavailable for Q1. An updated process for these logs is currently being implemented by the Chief Administrative Office and information for pool vehicle use and will be available for subsequent reports.

#### Annotation:

ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.

6. COMMUNICATION - FROM HENRIETTA BROWN, A.A.E., MBA - DEPUTY DIRECTOR - FINANCE & ADMINSTRATION

#### Brief:

Submitting the New Orleans Aviation Board End of Quarter Report - Financial Activity for March 31, 2022, pursuant to Section 22-52.

#### Annotation:

ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.

7. COMMUNICATION - FROM JONATHAN L. SCHULTIS, RICCI PARTNERS, LLC ATTORNEYS AT LAW

#### Brief:

Requesting to appeal the Historic District Landmarks Commission decision of "approval" to levy a fine of \$10,000 for the unpermitted demolition located at 4433-35 Willow Street.

#### Annotation:

MAY BE RECEIVED. (Suggested Hearing Date Set For 6/9/22).

8. COMMUNICATION - FROM ROBERT JOHN

#### Brief:

Requesting to appeal the Historic District Landmarks Commission decision of "approval" to add additional stucco to the existing chimneys for the property located at 2409 Burgundy Street.

#### Annotation:

MAY BE RECEIVED. (Suggested Hearing Date Set For 6/9/22).

9. COMMUNICATION - FROM DARREN P. LOMBARD, CLERK OF COURT, CLERK'S OFFICE CRIMINAL DISTRICT COURT AND CHIEF ELECTIONS OFFICER

#### Brief:

Submitting the election results for Early Childhood Millage Proposition held on April 30, 2022.

#### Annotation:

MAY BE RECEIVED.

# 10. REPORT - OF THE EXECUTIVE DIRECTOR OF THE NEW ORLEANS HISTORIC DISTRICT LANDMARKS COMMISSION | CENTRAL BUSINESS DISTRICT HISTORIC DISTRICT LANDMARKS COMMISSION

#### Brief:

Transmitting a report regarding an appeal of the Historic District Landmarks Commission's (HDLC) decision for the property located at 1230 Webster Street.

#### Annotation:

ELECTRONICALLY SUBMITTED.
MAY BE RECEIVED.

# 11. REPORT - OF THE EXECUTIVE DIRECTOR OF THE CITY PLANNING COMMISSION

#### Brief:

Transmitting Zoning Docket Numbers 27/22 - Cm. Harris, 28/22 -Cms. Giarrusso and Green, 29/22 - Cm. Harris, 31/22 - Cm. Harris, Cn. Deadline 7/18/22 and For Information Purposes Only: IZ Inclusionary Zoning Market Feasibility Update: The Inclusionary Zoning Program, commonly referred to as IZ, includes both mandatory and voluntary provisions for the development of affordable housing. The City Council adopted the text changes incorporating the IZ program into the CZO in Ordinance 28,036 on March 19, 2019. Subsequently, the City Council adopted Ordinance 28,533 MCS, as amended, on November 5, 2020, to designate certain Inclusionary Zoning Districts on the Official Zoning Map. The ordinance directs the City Planning Commission, in conjunction with the Office of Community Development, to hold a public hearing for the purposes of considering whether a market feasibility analysis is needed to inform changes to the map amendments. Following the public hearing, the City Planning Commission shall make a recommendation to the Mayor and the City Council as to whether a market feasibility analysis should be conducted. Inclusionary Zoning, mandatory, applies to certain properties located within the Mandatory Inclusionary Subdistricts, while Inclusionary Zoning, voluntary, applies to VIZ Voluntary Inclusionary Zoning located in areas outside the MIZ Mandatory Inclusionary Zoning sub-districts. (All Cms., Cn. Deadline None).

### Annotation:

ELECTRONICALLY SUBMITTED.

MAY BE RECEIVED. (Suggested Hearing Date Set For 6/9/22).

# 12. CAL. NO. 33,696 - BY: COUNCILMEMBER GREEN

#### Brief:

An Ordinance to effect a zoning change from an HU-RD2 Historic Urban Two-Family Residential District to an HU-MU Historic Urban Neighborhood Mixed-Use District, on Square 1345, Lot T-1, in the First Municipal District, bounded by North Dorgenois Street, Columbus Street, Kerlerec Street, and North Rocheblave Street (Municipal Address: 1440 North Dorgenois Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 5/22)

### Annotation:

ELECTRONICALLY SUBMITTED. (90 Days, Cn. Deadline 7/6/22). (Cn. Deadline 6/23/22).

# 13. CAL. NO. 33,697 - BY: COUNCILMEMBER GREEN

#### Brief:

An Ordinance to establish a conditional use to permit a childcare center as a Neighborhood Commercial Establishment in an HU-RD2 Historic Urban Two-Family Residential District, on Section 729, Lot F-1 in the Third Municipal District, bounded by Gallier Street, North Derbigny Street, Congress Street, and North Claiborne Avenue (Municipal Addresses: 1633-1635 Gallier Street); and otherwise to provide with respect thereto. (ZONING DOCKET NO. 13/22)

### Annotation:

ELECTRONICALLY SUBMITTED. (90 Days, Cn. Deadline 7/6/22). (Cn. Deadline 6/23/22).

# 14. CAL. NO. 33,698 - BY: COUNCILMEMBERS MORENO, GIARRUSSO AND MORRELL

#### Brief:

An Ordinance requiring the Chief Administrative Office and the Department of Finance to appear before the New Orleans City Council Budget, Audit, and Board of Review Committee on a monthly basis to provide updates on American Rescue Plan Act (ARPA) funding allocated to the City of New Orleans and also requires the Chief Administrative Office and the Department of Finance to create and keep updated a public facing dashboard with metrics provided for key programmatic initiatives broken down by the seven (7) expenditure categories identified in the Orleans Parish: State and Local Fiscal Recovery Funds 2021 Report.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 8/19/22). (Referred to the Budget Committee). (Budget Committee recommended approval).

# 15. CAL. NO. 33,713 - BY: COUNCILMEMBER HARRIS

#### Brief:

An Ordinance to require the Department of City Civil Service, in accordance with Section 4-1503 of the Home Rule Charter, to evaluate and provide recommendations to the Civil Service Commission and the City Council relative to amending the Classified Pay Plan to implement an annual two (2) percent increase in salary for commissioned police employees who have had between three (3) years and twenty-three (23) years of continuous service with the New Orleans Police Department; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/2/22). (Joint Criminal Justice - Community Development Committee recommended approval). 16. CAL. NO. 33,715 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022" to appropriate state Capital Outlay funds that will be used to support the Lower Ninth Ward Main Street initiative led by Sankofa Community Development Corporation; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/2/22). (Budget Committee recommended approval).

17. CAL. NO. 33,716 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to appropriate state Capital Outlay funds that will be used to support the Lower Ninth Ward Main Street initiative led by Sankofa Community Development Corporation; and otherwise to provide with respect thereto.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/2/22). (Budget Committee recommended approval).

18. CAL. NO. 33,720 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS (BY REQUEST)

#### Brief:

An Ordinance to amend Ordinance No. 28,862 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Revenues for the City of New Orleans for the Year 2022" to appropriate State Capital Outlay Funds awarded by the State of Louisiana Facility Planning and Control ("FP&C") to the City of New Orleans for the Sewerage and Water Board Power Plant FP&C Project No. 50-ML3-18-02; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/2/22). (Fiscal Note received).

(Budget Committee recommended approval).

19. CAL. NO. 33,721 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS (BY REQUEST)

### Brief:

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to appropriate Capital Outlay Funds awarded by the State of Louisiana Facility Planning and Control ("FP&C") to the City of New Orleans for the Sewerage and Water Board Power Plant FP&C Project No. 50-ML3-18-02; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/2/22). (Fiscal Note received).

(Budget Committee recommended approval).

# 20. MOTION - NO. M-22-224 - BY: COUNCILMEMBER GIARRUSSO

# Brief:

Authorizing and requesting the Council President execute a contract with Luther Speight & Company to perform the Audit of the City of New Orleans Employees' Retirement System for fiscal years 2021 through 2025.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/16/22). (Budget Committee recommended approval).

MOTION TO ADOPT CONSENT AGENDA AND REFER OTHER MATTERS TO THE PROPER AGENCY.

YEAS:

NAYS:

ABSENT:

AND THE CONSENT AGENDA WAS ADOPTED.

# REGULAR AGENDA

# LAND USE MATTERS

ALL LAND USE ARE SCHEDULED TO COMMENCE AT 11:00 A.M. OR THEREAFTER.

All public comments on land use items are subject to City Council Rule 10.1B, whereby each land use matter is limited to a maximum public comment period of 20 minutes, with speakers being limited to two minutes, per item.

No ceding of public speaking time is permitted.

1. HDLC APPEAL - OF HEATHER COOPER, AIA NCARB, ROZAS WARD ARCHITECTS

### Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of a proposed penthouse addition located at 502 Frenchmen Street.

### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 6/5/22). (Report received at the meeting of 5/5/22). ON DEADLINE.

# 2a. HDLC APPEAL - OF FRANK A. TESSIER, PRESIDENT, GARDEN DISTRICT ASSOCIATION

#### Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "conceptual approval" of a new construction of a 15,000SF three-story, mixed-use building on a vacant lot located at 2230 Magazine Street.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 6/5/22).
(Report received at the meeting of 5/5/22, and a
Communication from Trenton Gauthier of the Lower Garden
District Assoc.).
ON DEADLINE.

# 2b. MOTION (LYING OVER) - NO. M-22-211 - BY: COUNCILMEMBER HARRIS

#### Brief:

Denying the applicant's request of a new construction of a 15,000 SF three-story, mixed-use building on a vacant lot located at 2230 Magazine Street.

#### Annotation:

ELECTRONICALLY SUBMITTED.

# 2c. MOTION - NO. M-22-237 - BY: COUNCILMEMBER HARRIS

#### Brief:

The decision of **conceptual approval** of a new construction of a 15,000 SF three-story mixed-use building on a vacant lot located at **2230 Magazine Street**, is hereby granted in part and denied in part as follows:

The HDLC's conceptual approval of the new construction is approved, provided that the new construction design incorporates the following changes, and that such changes are approved by HDLC staff:

- Break the openings on the second-floor façade into sections to create a better rhythm with the front façade openings; and
- Make the garage opening at the entrance to the parking area on Magazine Street opaque; and
- Revert to stucco where siding is present in the existing plans; and
- Use a more traditional brown-colored brick throughout the building where brick is present; and
- Change the proposed exterior lighting from cylindrical exterior lighting to shaded exterior lighting; and
- Include curved railing throughout the exterior of the building where railing is proposed; and
- Revert to the brick cornice in the previous design, if deemed appropriate.

#### Annotation:

ELECTRONICALLY SUBMITTED.

#### 3a. HDLC APPEAL - OF MARY HALPERN

#### Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of the application for demolition of property located at 4027 Baudin Street.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A, Cn. Deadline 6/5/22). (Report received at the meeting of 5/5/22). ON DEADLINE.

# 3b. MOTION - NO. M-22-225 - BY: COUNCILMEMBER GIARRUSSO

#### Brief:

Denying the applicant's request of an application for demolition for the property located at 4027 Baudin Street.

#### Annotation:

ELECTRONICALLY SUBMITTED.

### 4a. HDLC APPEAL - OF MICHAEL GUNALDO

#### Brief:

Requesting to appeal the Historic District Landmarks Commission's decision of "denial" of the usage of specific windows on left side and camelback, usage of stained glass transoms, and window trim/aprons for the property located at 2315-2317 Laurel Street.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 6/5/22). (Report received at the meeting of 5/5/22). ON DEADLINE.

#### 4b. MOTION - NO. M-22-234 - BY: COUNCILMEMBER HARRIS

#### Brief:

Granting in part and denied in part, as follows, contingent on the outstanding violations and related fines being cleared:

- The retention of surface mounted windows and stainedglass transoms is granted; and
- The retention of the inappropriate window aprons, located under the window sills at the front of the camelback and the first three windows on the left side (as viewed from Laurel Street) first floor, is denied.

The property is located at 2315-2317 Laurel Street.

#### Annotation:

ELECTRONICALLY SUBMITTED.

# 5a. EXTENSION REQUEST - OF CHRISTIONE P. TURNER, ATG LICENSING CONSULTANTS, A LOUISIANA LIMITED LIABILITY COMPANY

#### Brief:

Requesting an extension of time in which to record the approved plans for a Conditional Use, **Zoning Docket 111/19** - Ordinance No. 28337 M.C.S., pursuant to Article 4, Section 4.3.H(2) of the Comprehensive Zoning Ordinance, at **5339 Prytania Street**.

### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B).

# 5b. MOTION - NO. M-22-218 - BY: COUNCILMEMBER HARRIS

#### Brief:

Granting the applicant's request for an extension of time On the conditional use authorized pursuant to Article 4, Section 4.3.H.2 of the Comprehensive Zoning Ordinance for Zoning Docket 111/19, (Ordinance No. 28,337 M.C.S.) until May 5, 2023.

#### Annotation:

ELECTRONICALLY SUBMITTED.

6a. EXTENSION REQUEST - OF CHRISTIONE P. TURNER, ATG LICENSING CONSULTANTS, A LOUISIANA LIMITED LIABILITY COMPANY

#### Brief:

Requesting an extension of time in which to record the approved plans for a Conditional Use, **Zoning Docket 22/19** - Ordinance No. 28054 M.C.S., pursuant to Article 4, Section 4.3.H(2) of the Comprehensive Zoning Ordinance, at **513-515** Harrison Avenue.

### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Giarrusso, District A).

6b. MOTION - NO. M-22-229 - BY: COUNCILMEMBER GIARRUSSO

#### Brief:

Granting the applicant's request for an extension of time for the conditional use for property located at **513-515 Harrison Avenue** for six (6) months.

#### Annotation:

ELECTRONICALLY SUBMITTED.

# 7a. ZONING DOCKET NO. 2/22 - CORINNA L. CHANEY AND MICHELE MASO

#### Brief:

Requesting a zoning change from an HU-RD2 Historic Urban Two-Family District to an HU-RM1 Historic Urban Multi-Family Residential District, located on Square 249, Lot 1, in the Fourth Municipal District, bounded by Washington Avenue, Baronne Street, Carondelet Street, and Sixth Street (Municipal Addresses: 1720-1722 Washington Avenue). The recommendation of the City Planning Commission being "FOR APPROVAL".

### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Harris, District B, Cn. Deadline 5/23/22).
ON DEADLINE.

# 7b. MOTION (LYING OVER) - NO. M-22-189 - BY: COUNCILMEMBER HARRIS

#### Brief:

Overruling and denying the zoning change request as recommended by the City Planning Commission on **ZD NO. 2/22.** 

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 8/5/22). Technical needed.

# 8. ZONING DOCKET NO. 16/22 - CITY COUNCIL MOTION M-21-475

#### Brief:

Requesting Minor text amendments to various Articles of the Comprehensive Zoning Ordinance. The proposed text changes have **citywide** implications. The recommendation of the City Planning Commission being "FOR MODIFIED APPROVAL".

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cms. All, Districts All, Cn. Deadline 6/20/22).

DEFERRAL REQUESTED TO THE MEETING OF 6/9/22.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

#### 9. LEGISLATIVE GROUPING

9a. ZONING DOCKET NO. 17/22 - CITY COUNCIL MOTIONS M-21-478, M-21-479, M-21-480, M-21-481, M-21-482, M-21-483 AND M-21-484.

#### Brief:

Requesting Amendments to the text of the Comprehensive Zoning Ordinance (CZO) to amend:

# Motion No. M-21-478:

Article 4, Section, 4.3.D.2, to require a Project Neighborhood Participation Program (NPP) for any amendment to an approved conditional use.

# Motion No. M-21-479:

Article 15, Section 15.5, to require a Project Neighborhood Participation Program (NPP) for any Institutional Master Plan (IMP) within an EC Educational Campus and MC Medical Campus District.

# Motion No. M-21-480:

Article 15, Section 15.5, to require a Project Neighborhood Participation Program (NPP) for any amendments to an IMP within an EC Educational Campus District and MC Medical Campus District.

#### Motion No. M-21-481:

Article 19, Section 19.3.C, to require a Project Neighborhood Participation Program (NPP) for any interim zoning district (IZD).

#### Motion No. M-21-482:

Article 18, Section 18.1, to require a Project Neighborhood Participation Program (NPP) for any Overlay Zoning District.

#### Motion No. M-21-483:

Article 3, Section 3.2, to require a Project Neighborhood Participation Program (NPP) for any major subdivisions (creation of more than 5 lots).

#### Motion No. M-21-484:

Article 4, Section 4.2.D.2 to require a Project Neighborhood Participation Program (NPP) for any zoning text amendment.

The proposed text amendment would affect processes that apply **citywide**. The recommendation of the City Planning Commission being "FOR MODIFIED APPROVAL".

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cms. All, Districts All, Cn. Deadline 6/20/22).

# 9b. MOTION - NO. M-22-233 - BY: COUNCILMEMBER GIARRUSSO

### Brief:

Granting a text amendment as requested by the City Planning Commission's report on **ZD NO. 17/22**, subject to the following modifications below:

- 1. NPP notifications for Institutional Master Plans shall be sent to owners of record of all properties, as indicated in the records of the Orleans Parish Assessor's Office, located within six hundred (600) feet of the property lines of the subject property.
- 2. The City Planning Commission Executive Director is authorized to make a determination that an Overlay Zoning District text amendment is minor if it does not expand entitlements that increase the intensity or density of uses in a manner that could negatively impact adjacent residential districts. Minor text amendments shall not be subject to the NPP process.

However, the impacted district Councilmember or At-Large Councilmember may require an NPP by the applicant for minor text amendments.

- 3. All electronic City notification system modifications contemplated herein shall be implemented by June 30, 2022.
- 4. The Executive Director of the City Planning Commission is authorized to specify the format by which the Neighborhood Participation Program (NPP) meeting invitation must be received by City Planning staff.

#### Annotation:

ELECTRONICALLY SUBMITTED.

# 10. ZONING DOCKET NO. 21/22 - CITY COUNCIL MOTION M-22-1

#### Brief:

Requesting a text amendment to the text of the Comprehensive Zoning Ordinance to create a new temporary use category of "parklets" within Article 21, Section 21.8 Temporary Uses and to make recommendations for any other amendments deemed necessary. In the course of review, City Planning Commission (CPC) should study regulations in similarly situated municipalities, as well as applicable State regulations, to guide potential amendment. The proposed text changes would apply city-wide. The recommendation of the City Planning Commission being "FOR MODIFIED APPROVAL".

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cms. All, Districts All, Cn. Deadline 7/4/22).
DEFERRAL REQUESTED TO THE MEETING OF 6/9/22.
URlease note: Deferral requests are purely tentative.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

### 11a. ZONING DOCKET NO. 22/22 - CITY COUNCIL MOTION M-22-17

#### Brief:

Requesting to amend Article 19 to establish a new Interim Zoning District (IZD) to be named the Small Multi-family Affordable Short Term Rental Interim Zoning District, the intent of which is to prohibit certain uses for the "Small Multi-Family Affordable" dwelling units that are created on all lots within the Historic core and Historic Urban zoning districts, both residential and non-residential, the Suburban zoning districts, both residential and non-residential, the Historic Marigny/Tremé/Bywater zoning districts, both residential and non-residential, and the MU-1 Medium Intensity Mixed-Use District and the MU-2 High Intensity Mixed-Use District.

The prohibited uses of any unit added in order to avail the owner thereof the incentives provided to a "Dwelling, Small Multi-Family Affordable," as defined and described in M-21-471, as amended are:

- a. Any issuance or renewal of a Residential Short Term Rental permit or license
- b. Any issuance or renewal of a Commercial Short Term Rental permit

On all lots within the Historic Core and Historic Urban zoning districts, both residential and non-residential, the Suburban zoning districts, both residential and non-residential, the Historic Marigny/Tremé/Bywater zoning districts, both residential and non-residential, and the MU-1 Medium Intensity Mixed-Use District and the MU-2 High Intensity Mixed-Use District. The recommendation of the City Planning Commission being "FOR MODIFIED APPROVAL".

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cms. All, Districts All, Cn. Deadline 7/4/22).

# 11b. MOTION - NO. M-22-226 - BY: COUNCILMEMBER MORENO

#### Brief:

Granting the text amendment request as recommended by the City Planning Commission on **ZD NO. 22/22.** 

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/16/22).

#### 12. ZONING DOCKET NO. 23/22 - CITY COUNCIL MOTION M-22-27

#### Brief:

Requesting a Text amendment to Article 25 of the Comprehensive Zoning Ordinance, the proposed text amendment would affect all nonconforming "mobile home parks" within the city. The recommendation of the City Planning Commission being "FOR MODIFIED APPROVAL".

### Annotation:

ELECTRONICALLY SUBMITTED.

(Cms. All, Districts All, Cn. Deadline 7/4/22).

# 13. ZONING DOCKET NO. 24/22 - DIX PACKA SIXIE, LLC

### Brief:

Requesting a conditional use to permit a medical clinic over 5,000 square feet in floor area in an HU-MU Historic Urban Neighborhood Mixed-Use District and HUC Historic Urban Corridor Use Restriction Overlay District, located on Square 335, Lots 1, 2, 3 and 4X, in the Third Municipal District, bounded by Saint Claude Avenue, Fats Domino Avenue, Flood Street, and North Rampart Street (Municipal Addresses: 5500-5530 Saint Claude Avenue). The recommendation of the City Planning Commission being "FOR APPROVAL", subject to six (6) provisos.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. Thomas, District E, Cn. Deadline 7/4/22).

#### 14. ZONING DOCKET NO. 25/22 - FLORIS M. CAIRO

#### Brief:

Requesting a zoning change from a VCR-1 Vieux Carré
Residential District to a VCC-1 Vieux Carré Commercial
District, located on Square 75, Lot A, in the Second
Municipal District, bounded by Bourbon Street, Dumaine
Street, Dauphine Street, and Saint Ann Street (Municipal
Addresses: 841 Bourbon Street and 804-808 Dumaine Street).
The recommendation of the City Planning Commission being
"FOR DENIAL".

### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 7/4/22).

DEFERRAL REQUESTED TO THE MEETING OF 6/9/22.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

# 15. ZONING DOCKET NO. 26/22 - KESTREL HOLDINGS, INC. AND NEIL J. TIMMS

#### Brief:

Requesting a zoning change from an HU-RD2 Historic Urban Two-Family Residential District to an MU-1 Medium Intensity Mixed-Use District (for Lot F or 21 or Pt. 15 only) and a conditional use to permit a bar in an MU-1 Medium Intensity Mixed-Use District (for all lots), located on Square 8, Lot E, Lot F or 21 or Pt. 15, and Lot G or Lots 21 and 22 or the rear portions of Lots 15 and 16, in the Fifth Municipal District, bounded by Pelican Avenue, Bouny Street, Delaronde Street, and Seguin Street (Municipal Addresses: 204-206 Pelican Avenue and 330 Bouny Street). The recommendation of the City Planning Commission being "FOR MODIFIED APPROVAL", subject to six (6) provisos.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Cm. King, District C, Cn. Deadline 7/4/22).

DEFERRAL REQUESTED TO THE MEETING OF 6/9/22.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

# 16. CAL. NO. 33,588 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### Brief:

An Ordinance to amend and reordain Chapter 146 - Streets, Sidewalks and Other Public Places, Sections 146-587 through 146-601 of the City Code; to create a Parklet permitting program whereby public parking spaces within parking lanes on City controlled streets may be utilized by adjacent commercial entities for additional seating and public use; to set permit standards and fees; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

# 17. CAL. NO. 33,633 - BY: COUNCILMEMBER GREEN (BY REQUEST)

#### Brief:

An Ordinance to amend and reordain Section 2-975 of Article X of Chapter 2 of the Code of the City of New Orleans to exempt juvenile detention officers and corrections staff of the Juvenile Justice Intervention Center and automotive repair staff of the Equipment Maintenance Division from the City's domicile requirement; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/17/22). (Referred to the Criminal Justice Committee).

DEFERRAL REQUESTED TO THE MEETING OF 6/9/22.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

# 18. CAL. NO. 33,639 - BY: COUNCILMEMBERS GREEN, THOMAS AND KING (BY REQUEST)

#### Brief:

An Ordinance to amend and reordain Section 147-2 of the Code of the City of New Orleans regulations pertaining to the City's use of surveillance technology; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 6/17/22). (Referred to the Criminal Justice Committee).

# 19. CAL. NO. 33,680 - BY: COUNCILMEMBER THOMAS

#### Brief:

An Ordinance to ordain Sections 54-252.1 and 54-252.2 of the Code of the City of New Orleans to create and define the crimes of permitting premises for prostitution and concealment of prostitution, respectively; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 8/5/22).

(Referred to the Criminal Justice Committee).

DEFERRAL REQUESTED TO THE MEETING OF 6/23/22.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

# 20. CAL. NO. 33,704 - BY: COUNCILMEMBER GREEN

#### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into an Act of Cash Sale of Surplus Property By The City of New Orleans to New Orleans Public Belt Railroad Commission for the Port of New Orleans; to find that any right and/or ownership the City may have or claim to have in the North Prieur Street right-of-way between Kentucky Street and Japonica Street in the Third Municipal District, referred to herein as the "North Prieur Street Right of Way", and as more particularly described below, is no longer needed for public purposes; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 8/19/22).

# 21. CAL. NO. 33,705 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS AND GREEN

#### Brief:

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to transfer General Fund appropriations from various City Departments to the Department of Fire to replenish American Rescue Plan Act (ARPA) funds reappropriated to fund the building and development of a new Sewerage and <u>Waterboard</u> of New Orleans (SWBNO) substation with power provided by Entergy, pursuant to a CEA between the City of New Orleans and SWBNO; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 8/19/22). (Technical Correction needed). WITHDRAWAL REQUESTED.

# 22. CAL. NO. 33,706 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, HARRIS AND GREEN

#### Brief:

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to reappropriate American Rescue Plan Act (ARPA) funds provided to the City of New Orleans (the City) to fund the building and development of a new Sewerage and Water Board of New Orleans (SWBNO) substation with power provided by Entergy; and otherwise to provide with respect thereto.

### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 8/19/22). WITHDRAWAL REQUESTED.

# 23. CAL. NO. 33,712 - BY: COUNCILMEMBER GREEN

### Brief:

An Ordinance to temporarily waive certain fees, permit fees, and requirements within and around Hunter's Field Playground located at 1659 N. Claiborne Avenue, New Orleans, LA 70116 in conjunction with the Individuals Motivating Prayer Against Crime (IMPAC) Mother's Day Prayer Rally on May 7, 2022 at 12pm-2p.m, to specify the duration and boundaries of said waiver; and to provide otherwise with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/2/22). (Technical Correction needed).

# 24. CAL. NO. 33,714 - BY: COUNCILMEMBER HARRIS (BY REQUEST)

#### Brief:

An Ordinance to authorize the Mayor of the City of New Orleans to enter into Amendment No. 1 to a previously executed Cooperative Endeavor Agreement ("CEA") between the City of New Orleans (the "City"), and the Downtown Development District for the City of New Orleans (the "DDD"), relative to improving and enhancing the infrastructure in the Downtown Development District, to modify the provisions thereof and extend the term thereof for an additional one year, as more fully set forth in the Amendment No. 1 form attached hereto as Exhibit "1" and made a part hereof; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/2/22). (Technical Correction needed).

# 25. CAL. NO. 33,718 - BY: COUNCILMEMBER GREEN

#### Brief:

An Ordinance to amend and reordain Section 54-503 of the Code of the City of New Orleans to prohibit vehicular stunt activities, to amend and reordain Section 54-504 of the Code of the City of New Orleans to include vehicular stunts shows within the class of illegal motor vehicle speed contests at which spectators are prohibited, and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

# 26. CAL. NO. 33,719 - BY: COUNCILMEMBER HARRIS

#### Brief:

An Ordinance to ordain Section 90-42 of the Code of the City of New Orleans to establish staffing requirements for the New Orleans Police Department Public Integrity Bureau; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/2/22).
DEFERRAL REQUESTED TO THE MEETING OF 6/9/22 AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

# 27. CAL. NO. 33,722 - BY: COUNCILMEMBER MORRELL

#### Brief:

An Ordinance to amend Ordinance No. 28,863 M.C.S., as amended, entitled "An Ordinance providing an Operating Budget of Expenditures for the City of New Orleans for the Year 2022" to transfer an appropriation from the Department of Human Services, now referred to as the Juvenile Justice Intervention Center (JJIC), to Miscellaneous Programs to effectively restrict budgeted appropriations to allow for Council review prior to expenditure of funds until the conclusion of the Council's JJIC investigation; and otherwise to provide with respect thereto.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/2/22).
DEFERRAL REQUESTED TO THE MEETING OF 6/9/22 AND REFERRED TO THE GOVERNMENTAL AFFAIRS COMMITTEE.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

# 28. MOTION (LYING OVER) - NO. M-22-217 - BY: COUNCILMEMBERS MORENO AND MORRELL

#### Brief:

Instructing the Superintendent of Police to deputize OIG investigators as special police officers, in accordance with Section 2-1120(6)(a) of the Code of the City of New Orleans and as requested by the inspector general on February 18, 2021.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/2/22). DEFERRAL REQUESTED TO THE MEETING OF 6/9/22.

"Please note: Deferral requests are purely tentative until confirmed during the meeting. A request to defer an agenda item may be withdrawn or overruled pursuant to Council Rules."

# 29. RESOLUTION - NO. R-22-219 - BY: COUNCILMEMBER MORENO

# Brief:

A RESOLUTION urging the prohibition of underground storage of carbon dioxide and facilities for that purpose.

#### Annotation:

ELECTRONICALLY SUBMITTED.

30. MOTION - NO. M-22-220 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### Brief:

Approving amendments to the Classified Pay Plan (Crime Scene Investigation), New Classifications: Crime Scene Investigation Series: Associate, Specialist, Senior Specialist, Lead Specialist and Supervisor adopted by the Civil Service Commission at its meeting of April 11, 2022, in accordance with Article X, Section 10 of the Constitution of Louisiana, to be effective May 22, 2022.

### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/16/22). (Budget Committee recommended approval).

31. MOTION - NO. M-22-221 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### Brief:

Approving amendments to the Classified Pay Plan (Summer Youth Program) in accordance with Article X, Section 10 of the Constitution of Louisiana, adopted by the Civil Service Commission at its meeting of April 11, 2022 and effective May 22, 2022 as follows:

# Pay Grade Change:

	Class Code & Title	Grade/ Step	Minimum Annual	To: Grade/ Step	Maximum Annual
FROM:	C6109 Summer Youth Worker	35/01	\$16,310	35/41	\$26,807
TO:	C6109 Summer Youth Worker	48/01	\$22,528	48/41	\$37,027

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/16/22). (Budget Committee recommended approval).

# 32. MOTION - NO. M-22-222 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### Brief:

Approving the amendment to the Civil Service Rules (Retention Pay), adopted by the Civil Service Commission at its April 11, 2022, in accordance with Article X, Section 10 of the Constitution of Louisiana, to be effective May 22, 2022.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/16/22). (Budget Committee recommended approval).

#### 33. MOTION - NO. M-22-223 - BY: COUNCILMEMBER GIARRUSSO

#### Brief:

Authorizing and requesting the Council President execute a contract with Car, Riggs & Ingram CPAs and Advisors to perform the Comprehensive Annual Financial Report for fiscal years 2021 through 2025.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/16/22). (Budget Committee recommended approval).

34. MOTION - NO. M-22-227 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### Brief:

Approving the amendments to the Classified Pay Plan (Special Rates of Pay), Referral Pay (non-Police Recruit/Officer) and One Time Referral Pay (awarded to an existing employee) adopted by the Civil Service Commission at its meeting on February 21, 2022, in accordance with Article X, Section 10 of the Constitution of Louisiana, to be effective May 22, 2022.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/16/22). (Budget Committee recommended approval).

35. MOTION - NO. M-22-228 - BY: COUNCILMEMBERS GIARRUSSO, MORENO, MORRELL, GREEN AND THOMAS

#### Brief:

Approving the amendments to the Classified Pay Plan (**Police Referral Pay**), adopted by the Civil Service Commission at its meeting on February 21, 2022, in accordance with Article X, Section 10 of the Constitution of Louisiana, to be effective May 22, 2022.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/16/22). (Budget Committee recommended approval).

36. MOTION - NO. M-22-230 - BY: COUNCILMEMBER MORENO

#### Brief:

Tabulating the votes cast in the Election held on Saturday, April 30, 2022 - EARLY CHILDHOOD EDUCATION MILLAGE PROPOSITION:

VOTES FOR: 15,092

VOTES AGAINST: 9,704

TOTAL VOTES: 24,796

MAJORITY OF VOTES: FOR: 15,092

Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/16/22).

37. RESOLUTION - NO. R-22-231 - BY: COUNCILMEMBERS MORENO, MORRELL, HARRIS, KING, GREEN AND THOMAS

#### Brief:

Standing with Congressman Troy Carter in demanding that the State of Louisiana should immediately cease and withdraw all legal actions taken against Road Home Elevation recipients.

### Annotation:

ELECTRONICALLY SUBMITTED.

# 38. MOTION - NO. M-22-232 - BY: COUNCILMEMBER MORENO

#### Brief:

Selecting the New Orleans Advocate/Times-Picayune as the official journal for the City of New Orleans for the period beginning June 1, 2022 to and ending May 31, 2023.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/16/22).

# 39. MOTION - NO. M-22-235 - BY: COUNCILMEMBER MORRELL

#### Brief:

Directing the Chief Administrative Officer to compile and transmit to City Council a full list of all classified and unclassified City of New Orleans employees authorized for outside employment pursuant to Policy Memorandum No. 131(R) and Policy Memorandum No. 121 within 10 days of passage of this Motion. Also, directing CAO Gilbert Montaño, to develop a plan and procedures for publishing and maintaining a database, searchable by employee name and business name, of all classified and unclassified City of New Orleans employees authorized for outside employment within 90 days of passage of this Motion.

#### Annotation:

ELECTRONICALLY SUBMITTED.

# 40. RESOLUTION - NO. R-22-236 - BY: COUNCILMEMBERS MORRELL AND MORENO

#### Brief:

Directing Superintendent Shaun Ferguson to coordinate with CAO Gilbert Montaño, the Civil Service Department, and the New Orleans Police and Justice Foundation, to expand Civil Service testing accessibility by making the test available through more mediums and at higher frequency, including remote testing options.

#### Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/16/22).

41. RESOLUTION - NO. R-22-238 - BY: COUNCILMEMBERS HARRIS, MORENO AND GIARRUSSO

#### Brief:

Urging Mayor Cantrell's administration to coordinate with Congressman Troy Carter - as well as other federal, state and local partners - with all due haste to study and pursue a deadline extension from FEMA, allowing for the City to continue its JIRR progress beyond 2023 and also encouraging the administration to analyze and implement those recommendations provided in the 2019 CSRS/H. Davis Cole report, to improve management and oversight of the JIRR project and its impact on residents.

# Annotation:

ELECTRONICALLY SUBMITTED.

(Council Rule 34. Postponement Deadline 9/16/22).

42. ORDINANCES ON FIRST READING.

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